

BRIDGETOWN, BARBADOS, 10TH NOVEMBER, 2008

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NOTICE NO. 1033

## Government Notices

### Diplomatic

His Excellency Mr. Musa John Jen, High Commissioner of the Republic of Nigeria to Barbados, presented credentials to the Governor-General, His Excellency Sir Clifford Husbands, G.C.M.G., K.A., on Tuesday, November 4, 2008.

The High Commissioner is resident in the Republic of Trinidad and Tobago.

### Acting Appointment

Miss Diana Campbell, Deputy Permanent Secretary, acted as Permanent Secretary, (Health), Ministry of Health, National Insurance and Social Security, with effect from 2008-10-01 to 2008-10-12.  
(M.P. 3/68/33)

### Acting Appointment

Mr. Ian Browne, Vet Lab Technologist, acting Deputy Chief Electoral Officer, was appointed to act Chief Electoral Officer, with effect from 2008-09-08 to 2008-09-22.  
(M.P. 3/84/04<sup>c</sup> Vol. 2)

### Resignation of Commission and Retirement from the Barbados Defence Force

His Excellency the Governor-General has approved the following:-

- (i) accepted the resignation of Commission of acting sub-lieutenant Sheldon Norville-Mitchell; and
- (ii) approved his retirement from the Barbados Defence Force, with effect from December 8, 2008.

M.P. 10/1/5

### Vacant Posts in the Public Service

**POSTS:** Town Planner/Assistant Town Planner

**SALARY SCALES:**

#### Town Planner

Z 10 - 1: \$47 279.64 x 1 339.80 –  
\$51 299.04 x 1591.32 –  
\$57 664.32 x 2 092.68 –  
\$61 849.68 per annum.

#### Assistant Town Planner

Z 14 - 6: \$41 920.44 x 1 339.80 –  
\$51 299.04 x 1591.32 –  
\$52 890.36 per annum.

Q.B. 5 - 1: \$54 481.68 x 1 591.32 –  
\$57 664.32 x 2 092.68 –  
\$61 849.68 per annum.

Further particulars may be obtained from the Personnel Administration Division, E. Humphrey Walcott Building, Corner Collymore Rock and Culloden Road, St. Michael.

Closing Date for Applications: November 21, 2008.  
(M.P. 2/27/02 Vol. 2)

NOTICE NO. 1034

*In the Estate of*

**GRANVILLE IVAN WALCOTT**  
**also known as IVAN GRANVILLE WALCOTT**

*Deceased*

NOTICE IS HEREBY GIVEN pursuant to Section 31 of the Trustee Act, Cap. 250 of the Laws of Barbados, to any person having any claim against, or interest in the Estate of GRANVILLE IVAN WALCOTT also known as IVAN GRANVILLE WALCOTT, deceased, who died at the Queen Elizabeth Hospital, Martindales Road in the parish of Saint Michael in this Island on the 7th day of December, 1996, late of Wavell Avenue, Black Rock in the parish of Saint Michael in this Island to send particulars in writing of his or her claim or interest to Trena A. Kellman of Alpha & Omega Law Chambers, 1st Floor Trident House, Lower Broad Street, Bridgetown, Barbados on or before the 18th day of December, 2008 after which date the Administrator will convey and distribute the assets of the Estate among the persons entitled having regard only to the valid claims of which he shall then have had notice.

And all persons indebted to the said Estate are required to settle their indebtedness without delay.

Dated this 18th day of October, 2008.

TRENA A. KELLMAN, Attorney-at-Law  
for the Administrator of the Estate of  
GRANVILLE IVAN WALCOTT  
also known as IVAN GRANVILLE WALCOTT  
Deceased.

NOTICE NO. 1035

COMPANIES ACT, CAP. 308

**Leading Edge Marketing Inc.**

NOTICE IS HEREBY GIVEN that the shareholders of **LEADING EDGE MARKETING INC.** have by Special Resolution authorised and directed that the Company be dissolved and liquidated voluntarily in accordance with the provisions of Section 367 of the Act.

Dated this 3rd day of November, 2008.

GEOFFREY M. MacKAY  
Director.

NOTICE NO. 1036

COMPANIES ACT OF BARBADOS  
(Sections 367(1) and 369(1))

**Jafco Asia Technology Fund II (Barbados) Limited**

NOTICE IS HEREBY GIVEN that the Shareholder of **JAFCO ASIA TECHNOLOGY FUND II (BARBADOS) LIMITED** has by Resolution authorised and directed that the Company be dissolved and liquidated voluntarily in accordance with the provisions of Sections 367(1) and 369(1) of the Act.

Dated this 3rd day of November, 2008.

Trident Corporate Services (Barbados) Limited

By: GAYLE A. HUTCHINSON  
Secretary.

NOTICE NO. 1037

COMPANIES ACT, CAP. 308 (the "Act")

**Looksmart (Barbados) Inc.**

In accordance with the provisions of Section 367 of the Act:

NOTICE IS HEREBY GIVEN that the sole shareholder of **LOOKSMART (BARBADOS) INC.** has by Special Resolution authorised and directed that the Company be dissolved and liquidated voluntarily.

Dated this 3rd day of November, 2008.

LYSTRA A. KODILINYE  
Director.

NOTICE NO. 1038

**BRITISH-AMERICAN INSURANCE (BARBADOS) COMPANY LIMITED**

FRANK BOYCE of Pie Corner in the parish of St. Lucy, made sworn deposition that Policy No. BBR100610106 on his life has been lost and having made application to us to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof the duplicate policy asked for will be issued.

Dated this 31st day of October, 2008.

By Order  
LANA LEWIS  
Customer Service Representative.

Resolution No. 21/2008

M.P/RHAE/2

## HOUSE OF ASSEMBLY

RESOLVED that the sum of THREE MILLION, TWO HUNDRED AND EIGHTY-SEVEN THOUSAND, FIVE HUNDRED AND THREE DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2008–2009 as shown in the Supplementary Estimates No. 8, 2008–2009 which form the Schedule to this Resolution and that the Explanatory Notes to Head 13 be amended as set out in Schedule II to this Resolution.

2008-11-04.

MICHAEL A. CARRINGTON  
Speaker.

**SCHEDULE**  
**Supplementary Estimates 2008–2009 No. 8**

| HEAD                                                                                                                                                                                                                 | Code Number | Provision in Approved Estimates 2008 – 2009 | Provision in Supplementary Estimates Nos. 1 – 7 | Supplementary Provision Required  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------|-------------------------------------------------|-----------------------------------|
|                                                                                                                                                                                                                      |             | Other Expenditure                           | Other Expenditure                               | Other Expenditure                 |
| HEAD 13 – PRIME MINISTER'S OFFICE<br><b>Program 040: Direction &amp; Policy Formulation Services</b><br>Subprogram 7000: General Management & Coordination Services<br><i>Account Code: 212 – Operating Expenses</i> | 130407000   | \$<br><br><br><br><br><br>1,145,604         | \$<br><br><br><br><br><br>                      | \$<br><br><br><br><br><br>169,591 |
| <b>Program 201: Immigration Regulatory Services</b><br>Subprogram 0202: Immigration Department<br><i>Account Code: 212 – Operating Expenses</i>                                                                      | 132010202   | 943,927                                     |                                                 | 802,818                           |
| HEAD 19 – TREASURY<br><b>Program 109: Purchase of Fixed Assets</b><br>Subprogram 0113: Tax Administration & Public Expenditure Management<br><i>Account Code: 755 – Computer Software</i>                            | 191090113   | 122,000                                     |                                                 | 165,750                           |
| Subprogram 0232: Automated Tax Administration & Systems Project<br><i>Account Code: 752 – Machinery &amp; Equipment</i>                                                                                              | 191090232   | 652,000                                     |                                                 | 158,853                           |

**SCHEDULE – *Cont'd***  
**Supplementary Estimates 2008–2009 No. 8 – *Cont'd***

| HEAD                                                                        | Code<br>Number | Provision in<br>Approved Estimates<br>2008–2009 | Provision in<br>Supplementary Esti-<br>mates Nos. 1 – 7 | Supplementary<br>Provision<br>Required |
|-----------------------------------------------------------------------------|----------------|-------------------------------------------------|---------------------------------------------------------|----------------------------------------|
|                                                                             |                | Other<br>Expenditure                            | Other<br>Expenditure                                    | Other<br>Expenditure                   |
|                                                                             |                | \$                                              | \$                                                      | \$                                     |
| HEAD 43 – MINISTRY OF<br>EDUCATION, YOUTH AFFAIRS<br>AND SPORTS             |                |                                                 |                                                         |                                        |
| <b>Program 273: Tertiary</b>                                                |                |                                                 |                                                         |                                        |
| Subprogram 0287: Higher<br>Education Awards                                 | 432730287      |                                                 |                                                         |                                        |
| <i>Account Code: 314 – Grants<br/>To Individuals</i>                        |                | 0                                               |                                                         | 126,000                                |
| HEAD 52 – MINISTRY OF<br>FINANCE, ECONOMIC AFFAIRS<br>AND ENERGY            |                |                                                 |                                                         |                                        |
| <b>Program 112: Financial Control<br/>and Treasury Management</b>           |                |                                                 |                                                         |                                        |
| Subprogram 0113: Tax Administra-<br>tion & Public Expenditure<br>Management | 521120113      |                                                 |                                                         |                                        |
| <i>Account Code: 211 – Maintenance<br/>of Property</i>                      |                | 1,911,815                                       |                                                         | 33,150                                 |
| <i>Account Code: 212 – Operating<br/>Expenses</i>                           |                | 182,432                                         |                                                         | 377,400                                |
| <i>Account Code: 226 – Professional<br/>Services</i>                        |                | 299,798                                         |                                                         | 370,050                                |
| <b>Program 113: Revenue Collection</b>                                      |                |                                                 |                                                         |                                        |
| Subprogram 0232: Automated Tax<br>Administration & Systems Project          | 521130232      |                                                 |                                                         |                                        |
| <i>Account Code: 212– Operating<br/>Expenses</i>                            |                | 7,500                                           |                                                         | 594,207                                |
| <i>Account Code: 226 – Professional<br/>Services</i>                        |                | 52,000                                          |                                                         | 489,684                                |

NOTICE NO. 1010 (second publication)

COURT PROCESS OFFICE

**Public Official Sale**

*Court Process Act, Cap. IIIA Section 43-1*

On Thursday the 20th of November, 2008 at 3 P.M. at the Court Process Office, No. 49 Sugar Cane Mall, Roebuck Street, Bridgetown, St. Michael will be sold to the highest bidder for any sum not under the Certified Value:

All that certain piece or parcel of land situated at White Hall in the parish of St. Michael and Island of Barbados containing by admeasurement three hundred and sixty-two square metres or thereabouts which area represents a metric conversion from three thousand eight hundred and ninety-six square feet or thereabouts (in which area is included forty-nine point nine square metres which area represents a metric conversion from five hundred and sixteen square feet in the public road) abutting and bounding on lands now or late of Norman Padmore on lands now or late of one Small on lands now or late of one Headley and on the public road or however else the same may abut and bound together with a dwelling house thereon.

The Certified Value is \$230,000.00

Attached from May DePearl Nurse

Dated this 20th day of October, 2008.

**N.B.:** 25 per cent of the purchase price to be paid on the date of purchase.

Please contact the Chief Marshal at any of the following telephone numbers: 426-2982, 436-0990/91, 426-2976, in order to arrange a meeting for viewing the property.

ANDERSON WALROND  
for Chief Marshal (ag.)

NOTICE NO. 1039

**AMERICAN LIFE INSURANCE COMPANY**

*Alico Branch Office*

JUNE BELGRAVE, having made sworn deposition that Policy No. 3287063 on her life has been lost, and having made application to us to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy will be issued.

Dated this 10th day of November, 2008.

By Order

NICOLE BEST, ACS  
Customer Service Representative.

NOTICE NO. 1040

THE COMPANIES ACT, CAP. 308  
*(Section 339)*

**NOTICE OF REVIVAL OF REGISTRATION**

**Trapeze Software LLC**  
*Company No.: 11108*

In accordance with section 339(3) of the Companies Act, Cap. 308, notice is hereby given that the registration of the above-mentioned external Company has been revived by the Registrar of Companies, with effect from October 31, 2008.

Dated this 10th day of November, 2008.

BY ORDER OF THE BOARD OF DIRECTORS.

NOTICE NO. 1041

THE BETTING AND GAMING DUTIES ACT, CAP. 60

Notice is hereby given that the undermentioned premises have been approved for gaming under Section 17 of the Betting and Gaming Duties Act, Cap. 60. The number of gaming machines which may be used or kept for gaming on the premises shall not exceed the number set out opposite thereto.

| <i>Location</i>                                 | <i>No. of Machines</i> |
|-------------------------------------------------|------------------------|
| Regency Cove Hotel<br>Hastings<br>Christ Church | 15                     |

FRANK HOLDER  
Comptroller of Customs (Ag.)

NOTICE NO. 1042

BRITISH-AMERICAN INSURANCE (BARBADOS)  
COMPANY LIMITED

MARIE CORBIN of Mango Lane, Speightstown in the parish of St. Peter, made sworn deposition that Policy No. BBR001599 on her life has been lost, and having made application to us to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

Dated this 31st day of October, 2008.

By Order  
  
LANA LEWIS  
Customer Service Representative.

NOTICE NO. 1043

BRITISH-AMERICAN INSURANCE (BARBADOS)  
COMPANY LIMITED

KATHLEEN & JACQUELINE RICE of St. David's Village in the parish of Christ Church, made sworn deposition that Policy No. BBR36015020 on their property has been lost, and having made application to us to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

Dated this 31st day of October, 2008.

By Order  
  
LANA LEWIS  
Customer Service Representative.