



# The Official Gazette

PUBLISHED  
BY  
AUTHORITY

VOL. CXLIX No. 55

BRIDGETOWN, BARBADOS, 30TH JUNE, 2014

## Contents

|                                                                                                                                                                   |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Applications for Liquor Licences Districts "F" and "D" .....                                                                                                      | 723                |
| Appointment on Promotion: Mrs. Sandra Taylor to the<br>post of Deputy Chief Parliamentary Counsel .....                                                           | 717                |
| Executorial re Estates of Elvy Lovina Chase a.k.a. Elvy<br>Lavinia Chase a.k.a. Elvy Chase and Willis Carlisle<br>Harewood a.k.a. Willis C. Harewood, dec'd. .... | 724                |
| Lost Policy Notices for O'Brien Douglas and<br>Arley Thorpe .....                                                                                                 | 717, 723           |
| Notice of Sitting of Liquor Licensing Authority for<br>District "F" Belleplaine .....                                                                             | 723                |
| Notice re Tender for the Loading and Transporting of Ice<br>for the period ending June 30, 2016 .....                                                             | 720, 721           |
| Probate Advertisement for Beatrice Agusta Hall .....                                                                                                              | 722                |
| Retirements from the Public Service .....                                                                                                                         | 717, 718, 719, 722 |
| Upgrade of persons to the post of Nursing Assistant I,<br>Mental Hospital .....                                                                                   | 717                |

### Legal Supplement

S.I. 2014 No. 39: Immigration (Ports of Entry and Departure)  
Regulations, 2014.

NOTICE NO. 1162

## Government Notices

### Appointment on Promotion

Mrs. Sandra Taylor, Senior Parliamentary Counsel  
has been appointed on promotion to the post of Deputy  
Chief Parliamentary Counsel, Office of the Attorney  
General, with effect from 2014-06-01.  
(M.P. 2/116/05)

### Upgraded to the Post of Nursing Assistant I

The following persons have been upgraded to the  
post of Nursing Assistant I, Mental Hospital as follows:—

- (i) Ms. Sonia Alexander, Nursing Assistant II,  
with effect from 2008-03-01;
- (ii) Ms. Margaret King, Nursing Assistant II, with  
effect from 2009-09-01; and
- (iii) Mrs. Lucia Prescod-Murray, Nursing  
Assistant II, with effect from 2011-09-01.  
(M.P. 2/59/41 Vol. 2)

### Retirement from the Public Service

Mrs. Grace Sealy, Administrative Officer II, Ministry  
of Education, Science, Technology and Innovation, has  
retired from the Public Service, with effect from  
2014-08-07.  
(M.P. PJ 500)

NOTICE NO. 1163

### SAGICOR LIFE INC.

O'BRIEN DOUGLAS of Maxwell Hill, Christ  
Church having made sworn deposition that Policy  
No. 0160337 issued or assumed by Sagicor Life Inc., on  
his life has been lost, and having made application to the  
Directors to grant a duplicate of the same, notice is hereby  
given that unless objection is raised within one month of the  
date hereof, the duplicate policy asked for will be issued.

Dated this 26th day of June, 2014.

By Order,  
ALTHEA C. HAZZARD  
Corporate Secretary.

## GOVERNMENT NOTICES

## Retirements from the Public Service

The following persons have retired/will retire from the Public Service with effect from the dates indicated:

| <i>Name/Post</i>                                                                                           | <i>Ministry/Department</i>                                                 | <i>Date of Retirement</i> |
|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------|
| Ms. Barbara Bowen<br>Inspector                                                                             | Inland Revenue<br>Finance                                                  | 2014-09-01                |
| Ms. Ruth M. Cumberbatch<br>Senior Teacher                                                                  | Primary School System<br>Education, Science,<br>Technology and Innovation  | 2014-09-01                |
| Ms. Valarie Rock<br>Legal Assistant                                                                        | Registration<br>Finance and Economic Affairs                               | 2014-04-14                |
| Mr. George O. Thomas<br>Assistant Postal<br>Superintendent                                                 | General Post Office<br>Home Affairs                                        | 2014-03-22                |
| Ms. Pauline Piggott<br>Clerk/Typist                                                                        | Coastal Zone Management<br>Environment and Drainage                        | 2014-07-04                |
| Mr. Shelton C. Perkins<br>Principal                                                                        | The St. Michael School<br>Education, Science,<br>Technology and Innovation | 2014-08-01                |
| Mr. Gordon C. Carter<br>Clerical Officer<br>(M.P. PC 263, PB 1259, PG 463, PD 558, PM 350, PL 833, PJ 920) | Transport and Works                                                        | 2014-05-01                |

The following persons have retired/will retire from the Public Service with effect from the dates indicated:

| <i>Name/Post</i>                                            | <i>Ministry/Department</i>                                                | <i>Date of Retirement</i> |
|-------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------|
| Mr. Charles Ifill<br>Graduate Teacher                       | Primary School System<br>Education, Science,<br>Technology and Innovation | 2014-03-01                |
| Mr. Colvin D. Jordan<br>Security Guard                      | Defence and Security<br>Prime Minister's Office                           | 2014-07-01                |
| Mr. Curtis Howell<br>Artisan<br>(M.P. PP 288, PM 850, PR 4) | Transport and Works                                                       | 2014-07-03                |

## GOVERNMENT NOTICES

## Retirements from the Public Service

The following persons have retired/will retire from the Public Service with effect from the dates indicated:

| <i>Name/Post</i>                                                                                | <i>Ministry/Department</i>                                                                 | <i>Date of Retirement</i> |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------|
| Mr. Malcolm D. Ifill<br>Graduate Teacher                                                        | Education, Science,<br>Technology and Innovation                                           | 2013-09-19                |
| Mr. Russell Holder<br>Operator III                                                              | Transport and Works                                                                        | 2014-03-21                |
| Mr. Hamilton W. Boyce<br>Senior Security Guard                                                  | Defence and Security<br>Prime Minister's Office                                            | 2014-08-28                |
| Ms. Joyann Eastmond<br>Graduate Teacher                                                         | Primary School System<br>Education, Science,<br>Technology and Innovation                  | 2014-09-01                |
| Mr. Alphonzo B. Connell<br>General Worker                                                       | Erdiston Teacher's Training<br>College<br>Education, Science,<br>Technology and Innovation | 2013-08-03                |
| Ms. Carmita Bridgeman<br>General Worker<br>(M.P. PX 153, PR 677, P 8407, 303/E, 4269/C, PT 727) | Transport and Works                                                                        | 2014-10-01                |

The following persons have retired/will retire from the Public Service with effect from the dates indicated:

| <i>Name/Post</i>                                                         | <i>Ministry/Department</i>                                | <i>Date of Retirement</i> |
|--------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------|
| Mr. Vivian Griffith<br>Planning Assistant I                              | Town and Country Planning<br>Finance and Economic Affairs | 2014-02-21                |
| Mr. Kevin Gladwyn Greenidge<br>Senior Inspector                          | Inland Revenue<br>Finance and Economic Affairs            | 2014-09-01                |
| Miss Eustace Inniss<br>Driver/Messenger<br>(M.P. PJ 140, PC 762, PF 316) | Economic Affairs<br>Finance and Economic Affairs          | 2014-10-15                |

**GOVERNMENT NOTICE**

(second publication)

**GOVERNMENT OF BARBADOS****Ministry of Agriculture, Food, Fisheries and Water Resource Management****Tender for the Loading and Transporting of Ice for the period  
ending June 30, 2016**

The Government of Barbados through the Ministry of Agriculture, Food, Fisheries and Water Resource Management invites tenders for the loading and transporting of ice from the Bridgetown Public Market to the Paynes Bay Fish Market and the Six Mens Landing Site in St. Peter.

2. The Form of Tender and a Schedule of the Works to be undertaken and further details may be obtained from the offices of Markets Division, Ministry of Agriculture, Food, Fisheries and Water Resource Management, Graeme Hall, Christ Church, Monday to Friday between the hours of 9:00 a.m. to 4:00 p.m.

3. Tenderers are invited to visit the sites to ascertain the extent of the works to be carried out. Site visits can be arranged by contacting the Stenographer-Typist of the Ministry of Agriculture, Food, Fisheries and Water Resource Management, Telephone number 434-5000 Ext. 5033 or 5034.

4. The successful Tenderer will be required to enter into a contract in a form approved by the Solicitor General or another Legal Officer in the Public Service nominated by her, and must provide surety for the performance of the contract by one of the following methods:—

- (a) by way of a deposit with the Treasury of a sum of money or approved securities to the value of not less than ten per cent (10%) of the contract price; or
- (b) by way of a Bank or an accredited Insurance Company whose liability shall not be less than ten per cent (10%) of the contract price. The cost of obtaining such a surety shall be the responsibility of the Contractor who need not specifically make arrangements for sureties until his tender has been accepted.

5. TENDERERS SHOULD BE AWARE THAT THE LABOUR CLAUSES (PUBLIC CONTRACTS) ACT, CAP. 349 SHALL IN SO FAR AS IS APPLICABLE TO THE TENDER APPLY TO ANY CONTRACT MADE IN RESPECT OF THE TENDER, FULL DETAILS OF THE CONDITIONS OF THE ACT, CAP. 349 MAY BE OBTAINED FROM THE GOVERNMENT PRINTER, GOVERNMENT PRINTING DEPARTMENT, BAY STREET, ST. MICHAEL, TENDERERS SHOULD SUBMIT THE CERTIFICATE REQUIRED BY PARAGRAPH 3 OF THE SCHEDULE TO THE ACT WITH THEIR TENDER.

**Tender for the Loading and Transporting of Ice for the period  
ending June 30, 2016 – Cont'd**

6. All Corporate Tenderers must include with their Tender a copy of the Company's Certificate of Incorporation as evidence of the fact that the Company is an existing registered Company as at the date of Tender. The Certificate must be in the name of the Tenderer. **FAILURE TO PROVIDE THE CERTIFICATE OF INCORPORATION WILL RENDER THE TENDER VOID.**

7. Local Tenderers are advised that the Certificate of Incorporation referred to at paragraph 6 above means a Certificate of Incorporation issued under the 1985 Companies Act of Barbados or where applicable a Certificate of Continuance and/or a Certificate of Amalgamation or a Certificate of Amendment. Certificates must be dated after December 31, 1984.

8. Completed Forms of Tender must be placed in a sealed envelope marked "TENDER FOR THE LOADING AND TRANSPORTING OF ICE" and addressed to the Chairman, Tenders Committee, Central Purchasing Department, Holborn Circle, Fontabelle, St. Michael, to reach her **no later than Wednesday, 16th July, 2014 at 4:30 p.m.** Tenders received after this time and date will not be considered. Tenders should be placed in the Tenders Box located at the Central Purchasing Department, Fontabelle, St. Michael.

9. No Tender will be considered unless it complies with the conditions set out in this Notice and the Tender Document.

10. The Government of Barbados does not bind itself to accept the lowest or any tender.

## GOVERNMENT NOTICE

## Retirements from the Public Service

The following persons have retired/will retire from the Public Service with effect from the dates indicated:

| <i>Name/Post</i>                                                                                | <i>Ministry/Department</i>                                                | <i>Date of Retirement</i> |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------|
| Mr. Irvin C. Padmore<br>Watchman                                                                | Primary School System<br>Education, Science,<br>Technology and Innovation | 2014-05-01                |
| Mrs. Emelda A. Thompson<br>Accountant                                                           | (Foreign Affairs) Foreign<br>Affairs and Foreign Trade                    | 2014-07-10                |
| Ms. Ismay L. Hinds<br>School Meals Officer                                                      | School Meals<br>Education, Science,<br>Technology and Innovation          | 2014-07-19                |
| Mr. William O. Jordan<br>Orderly                                                                | Mental Hospital<br>Health                                                 | 2014-08-31                |
| Mr. Trevor T. Leach<br>Deputy Chief Town Planner                                                | Town Planning<br>Prime Minister's Office                                  | 2013-04-30                |
| Mrs. Andrea O. Rollins<br>Clerk/Typist<br>(M.P. PW 849, P 9659, PF 929, PG 195, PG 214, PV 450) | Randal Phillips<br>Health                                                 | 2013-10-01                |

NOTICE NO. 1164

BARBADOS

**IN THE SUPREME COURT OF JUDICATURE**

*High Court*

*In the Estate of*

**BEATRICE AGUSTA HALL**

*Deceased*

PUBLIC NOTICE is hereby given that an application is being made for the following Grant of Probate namely:-

PROBATE OF THE WILL dated the 4th day of June, 2001 of BEATRICE AGUSTA HALL late of Risk

Road, Fitts Village in the parish of Saint James who died in this Island at Risk Road, Fitts Village in the parish of Saint James on the 23rd day of December, 2012 by VELDA ISOLENE SCOTT the Executrix named in the Will of the said deceased.

An application shall be submitted to the Supreme Court fourteen (14) days from the date of Notice in the *Official Gazette* and from the date of the second notice of advertisement.

Dated the 30th day of June, 2014.

N. KEITH SIMMONS, Q.C.  
Attorney-at-Law for the Applicant.

NOTICE NO. 1165

**Form R***Regulation 9***NOTICE OF SITTING OF LIQUOR LICENSING  
AUTHORITY***(Liquor Licence Act, Cap. 182)*

Notice is hereby given that a Sitting of the Liquor Licensing Authority for District "F" Belleplaine will be held on Monday the 30th day of June, 2014 at 0900 hours at District "F" Belleplaine Magistrate's Court, Rock Hall, St. Thomas for the purpose of Granting Licences, Transferring of Licences and Orders for the Registration of Clubs under the above-mentioned Act.

Dated at Magistrate's Court, District "F" Belleplaine Rock Hall, St. Thomas on 16th day of June, 2014.

A. GOODRIDGE (Ms.)  
Clerk to the Licensing Authority.

**N.B.:** All applications should reach this Office at least twenty-one (21) days before the above-mentioned date of Sitting.

NOTICE NO. 1166

**LIQUOR LICENCE NOTICE**  
*(Cap. 182)*

APPLICANT: ERIC FOSTER

OCCUPATION:

ADDRESS: Chalky Mount, St. Andrew.

PREMISES: A white wooden structure trimmed in green 10 x 18, Chalky Mount, St. Andrew.

Dated this 19th day of February, 2014.

Signed: S. FOSTER for E. FOSTER  
Applicant.

This Application for a Grant of a Retail Licence will be considered at a Licensing Court to be held at Magistrates' Court Dist. "F" on Monday the 30th day of June, 2014 at 9 o'clock a.m.

A. GOODRIDGE  
Clerk to the Licensing Authority.

NOTICE NO. 1167

**LIQUOR LICENCE NOTICE**  
*(Cap. 182)*APPLICANT: EDMUND MONTGOMERY  
BRATHWAITE

OCCUPATION:

ADDRESS: #97 Husbands, St. Michael.

PREMISES: A wall building, #3 The Walk Mall,  
Welches, St. Thomas.

Dated this 13th day of June, 2014.

Signed: E. BRATHWAITE  
Applicant.

This Application for a Grant of a Retail Licence will be considered at a Licensing Court to be held at Magistrates' Court Dist. "D" on Wednesday the 2nd day of July, 2014 at 9 o'clock a.m.

R. TROTMAN (Mrs.)  
Clerk to the Licensing Authority.

NOTICE NO. 1168

**SAGICOR LIFE INC.**

ARLEY THORPE, Observatory Road, Clapham, Christ Church having made sworn deposition that Policy No. S07216617 issued or assumed by Sagicor Life Inc., on his life has been lost, and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

Dated this 26th day of June, 2014.

By Order,  
ALTHEA C. HAZZARD  
Corporate Secretary.

NOTICE NO. 1169

*In the Estate of*

**ELVY LOVINA CHASE also known as  
ELVY LAVINIA CHASE also known as  
ELVY CHASE**

*Deceased*

NOTICE IS HEREBY GIVEN in accordance with Section 31 of the Trustee Act 1979-3 to all persons having any claim upon or affecting the Estate of ELVY LOVINA CHASE also known as ELVY LAVINIA CHASE also known as ELVY CHASE, deceased late of Flagstaff Road, in the parish of Saint Michael in this Island who died in this Island on the 4th day of December, 2012 to send such particulars of their claim duly attested to the undersigned CARL U. CRICHLOW, Attorney-at-Law, Roebuck Street, Bridgetown for SELMA MONA CHASE and COLIN DEPRADINE the Executors and Personal Representatives of the Estate of the said ELVY LOVINA CHASE also known as ELVY LAVINIA CHASE also known as ELVY CHASE, deceased on or before 5th day of September, 2014 after which date the Executors and Personal Representatives shall proceed to distribute the assets of the Estate among the parties entitled thereto having regard to debts and claims of which the Executors and Personal Representatives shall then have had notice at the time of distribution and all persons indebted to the said Estate are required to settle their account without delay.

Dated this 5th day of June, 2014.

CARL U. CRICHLOW  
Attorney-at-Law for  
SELMA MONA CHASE and COLIN DEPRADINE  
the Executors and Personal Representatives  
of the abovenamed Estate.

NOTICE NO. 1170

*In the Estate of*

**WILLIS CARLISLE HAREWOOD also known as  
WILLIS C. HAREWOOD**

*Deceased*

NOTICE IS HEREBY GIVEN pursuant to Section 31 of the Trustee Act, Cap. 250 of the Laws of Barbados to any person having any claim against or interest in the Estate of WILLIS CARLISLE HAREWOOD also known as WILLIS C. HAREWOOD, deceased who died at Halifax Health Medical Centre, Daytona Beach, Florida in the United States of America on the 17th day of August, 2010, late of 34 Covington Lane, Palm Coast, Florida, 32137 in the United States of America, to send particulars in writing of his or her claim or interest to TRENA A. KELLMAN of Alpha & Omega Law Chambers, 1st Floor Trident House, Lower Broad Street, Bridgetown, Barbados on or before the 26th day of August, 2014 after which date the Executrix will convey and distribute the assets of the Estate among the persons entitled having regard only to the valid claims of which she shall then have had notice. And all persons indebted to the said Estate are required to settle their indebtedness without delay.

Dated this 26th day of June, 2014.

TRENA A. KELLMAN  
Attorney-at-Law for the Executrix  
of the Estate of WILLIS CARLISLE HAREWOOD  
also known as WILLIS C. HAREWOOD,  
Deceased.