



# The Official Gazette

PUBLISHED  
BY  
AUTHORITY

VOL. CLIII No. 19

BRIDGETOWN, BARBADOS, 2ND MARCH, 2018

## Extraordinary

### Contents

|                                                           |     |
|-----------------------------------------------------------|-----|
| Retirements from the Public Service .....                 | 267 |
| Resolutions: No. 17/2018 for the sum of \$5 000 000 ..... | 268 |
| No. 18/2018 for the sum of \$48 611 594 .....             | 269 |
| No. 19/2018 for the sum of \$3 555 470 .....              | 270 |
| No. 20/2018 for the sum of \$2 055 010 .....              | 271 |

### Government Notice

#### Retirements from the Public Service

The following persons have retired/will retire from the Public Service with effect from the dates indicated:-

| <i>Name/Post</i>                                                                         | <i>Ministry/Department</i>                                                             | <i>Effective Date</i> |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------|
| Mr. James A. Inniss<br>Labour Officer                                                    | Labour, Social Security and<br>Human Resource Development                              | 2017-11-06            |
| Mrs. Tyco A. Burke<br>Senior Data Entry Operator                                         | Project Management<br>Coordination Unit<br>Environment and Drainage                    | 2017-12-29            |
| Mr. Luther H. Belle<br>Vehicle Examiner                                                  | Transport and Works                                                                    | 2017-12-29            |
| Miss Yvonne Beckles<br>Security Guard                                                    | Defence and Security<br>Prime Minister's Office                                        | 2018-01-01            |
| Mrs. Moira A. Graham<br>Graduate Teacher                                                 | Christ Church Foundation<br>School<br>Education, Science,<br>Technology and Innovation | 2017-12-31            |
| Mr. Patrick Estwick<br>Operator<br>(M.P. PJ 338, PJ 301, PF 502, PY 629, 2041/G, PQ 524) | Transport and Works                                                                    | 2018-04-30            |

Resolution No. 17/2018

M.P. 0710 Vol. VII

## HOUSE OF ASSEMBLY

RESOLVED that the sum of FIVE MILLION DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2017 – 2018 as shown in the Supplementary Estimates No. 18, 2017 – 2018 which form the Schedule to this Resolution.  
2018-03-02.

MICHAEL A. CARRINGTON  
Speaker.

## SCHEDULE

## Supplementary Estimates 2017 – 2018 No. 18

| HEAD                                                                                                                                                             | Code Number | Provision in Approved Estimates 2017 – 2018 | Provision in Supplementary Estimates Nos. 1– 17 | Supplementary Provision Required |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------|-------------------------------------------------|----------------------------------|
|                                                                                                                                                                  |             | Other Expenditure                           | Other Expenditure                               | Other Expenditure                |
| HEAD 40 – MINISTRY OF TRANSPORT AND WORKS<br><b>Program 517: Transport</b><br>Subprogram 0527: Transport Board (Subsidy)<br><i>Account Code: 313 – Subsidies</i> | 405170527   | \$<br><br>21,824,922                        | \$<br><br>                                      | \$<br><br>5,000,000              |

Resolution No. 18/2018

M.P. 2111/4/12/2 Vol. IV

## HOUSE OF ASSEMBLY

RESOLVED that the sum of FORTY-EIGHT MILLION, SIX HUNDRED AND ELEVEN THOUSAND, FIVE HUNDRED AND NINETY-FOUR DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2017 – 2018 as shown in the Supplementary Estimates No. 19, 2017 – 2018 which form the Schedule to this Resolution.

2018-03-02.

MICHAEL A. CARRINGTON

Speaker.

## SCHEDULE

## Supplementary Estimates 2017 – 2018 No. 19

| HEAD                                                                             | Code Number | Provision in Approved Estimates 2017 – 2018 | Provision in Supplementary Estimates Nos. 1– 18 | Supplementary Provision Required |
|----------------------------------------------------------------------------------|-------------|---------------------------------------------|-------------------------------------------------|----------------------------------|
|                                                                                  |             | Other Expenditure                           | Other Expenditure                               | Other Expenditure                |
| HEAD 72 – MINISTRY OF AGRICULTURE, FOOD, FISHERIES AND WATER RESOURCE MANAGEMENT |             | \$                                          | \$                                              | \$                               |
| <b>Program 160: Measures to Stimulate Increased Crop Production</b>              |             |                                             |                                                 |                                  |
| Subprogram 0638: Barbados Cane Industry Corporation                              | 721600638   |                                             |                                                 |                                  |
| <i>Account Code: 316 – Grants to Public Institutions</i>                         |             | 748,440                                     |                                                 | 14,422,090                       |
| <b>Program 040: Direction and Policy Formulation</b>                             |             |                                             |                                                 |                                  |
| Subprogram 7055: General Management and Coordination Services                    | 720407055   |                                             |                                                 |                                  |
| <i>Account Code: 316 – Grants to Public Institutions</i>                         |             | 0                                           |                                                 | 600,000                          |
| <b>Program 518: Barbados Water Authority</b>                                     |             |                                             |                                                 |                                  |
| Subprogram 0542: Barbados Water Authority                                        | 725180542   |                                             |                                                 |                                  |
| <i>Account Code: 416 - Grants to Public Institutions</i>                         |             | 15,000,000                                  | 4,040,000                                       | 33,589,504                       |

Resolution No. 19/2018

S.P.O. 33/7/4 Vol. I

## HOUSE OF ASSEMBLY

RESOLVED that the sum of THREE MILLION, FIVE HUNDRED AND FIFTY-FIVE THOUSAND, FOUR HUNDRED AND SEVENTY DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2017–2018 as shown in the Supplementary Estimates No. 20, 2017 – 2018 which form the Schedule to this Resolution.  
2018-03-02.

MICHAEL A. CARRINGTON  
Speaker.

## SCHEDULE

## Supplementary Estimates 2017 – 2018 No. 20

| HEAD                                                              | Code Number | Provision in Approved Estimates 2017 – 2018 | Provision in Supplementary Estimates Nos. 1– 19 | Supplementary Provision Required |
|-------------------------------------------------------------------|-------------|---------------------------------------------|-------------------------------------------------|----------------------------------|
|                                                                   |             | Other Expenditure                           | Other Expenditure                               | Other Expenditure                |
|                                                                   |             | \$                                          | \$                                              | \$                               |
| HEAD 78 – MINISTRY OF CULTURE, SPORTS AND YOUTH                   |             |                                             |                                                 |                                  |
| <b>Program 425: Promotion of Sporting Achievement and Fitness</b> |             |                                             |                                                 |                                  |
| Subprogram 0432: National Sports Council                          | 784250432   |                                             |                                                 |                                  |
| <i>Account Code: 316 – Grants to Public Institutions</i>          |             | 11,701,249                                  |                                                 | 1,527,354                        |
| Subprogram 0433: Gymnasium                                        | 784250433   |                                             |                                                 |                                  |
| <i>Account Code: 316 – Grants to Public Institutions</i>          |             | 1,204,752                                   |                                                 | 2,028,116                        |

Resolution No. 20/2018

M.P. 2007/2 Vol. IV

## HOUSE OF ASSEMBLY

RESOLVED that the sum of TWO MILLION AND FIFTY-FIVE THOUSAND AND TEN DOLLARS be granted from the Consolidated Fund and be placed at the disposal of the Government to supplement the Estimates 2017 – 2018 as shown in the Supplementary Estimates No. 21, 2017 – 2018 which form the Schedule to this Resolution.  
2018-03-02.

MICHAEL A. CARRINGTON  
Speaker.

## SCHEDULE

## Supplementary Estimates 2017 – 2018 No. 21

| HEAD                                                                                                                                                                                                                                    | Code Number | Provision in Approved Estimates 2017 – 2018 | Provision in Supplementary Estimates Nos. 1– 20 | Supplementary Provision Required |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------|-------------------------------------------------|----------------------------------|
|                                                                                                                                                                                                                                         |             | Other Expenditure                           | Other Expenditure                               | Other Expenditure                |
| HEAD 42 – MINISTRY OF SOCIAL CARE, CONSTITUENCY EMPOWERMENT AND COMMUNITY DEVELOPMENT<br><b>Program 422: Community Development</b><br>Subprogram 0437: Community Technological Program<br><i>Account Code: 751 – Property and Plant</i> | 424220437   | \$<br><br>120,000                           | \$                                              | \$<br><br>175,000                |
| HEAD 78 – MINISTRY OF CULTURE, SPORTS AND YOUTH<br><b>Program 276: Culture</b><br>Subprogram 0298: National Cultural Foundation<br><i>Account Code: 315 – Grants to Non Profit Organizations</i>                                        | 782760298   | 6,950,248                                   |                                                 | 1,880,010                        |

