



## Contents

|                                                                                       |   |
|---------------------------------------------------------------------------------------|---|
| Capita Financial Summary Consolidated Financial Statements 2023.....                  | 2 |
| Executorial re Estate of Donville Lemuel Johnson a.k.a. Donville Johnson, dec'd. .... | 1 |
| Notice re Andromeda FSC Corporation .....                                             | 1 |
| Probate Advertisement .....                                                           | 3 |

### NOTICE NO. 1

#### COMPANIES ACT OF BARBADOS, CAP. 308

##### ANDROMEDA FSC CORPORATION

(Company No. 16151)

In accordance with Section 367 (4)(b) of the Companies Act, Cap. 308 notice is hereby given that the Company intends to dissolve.

Dated this 11th day of July, 2023.

ROBERT C. WORME  
Director.

### NOTICE NO. 2

#### BARBADOS

*In the Matter of the Estate of*

**DONVILLE LEMUEL JOHNSON**  
**also known as**  
**DONVILLE JOHNSON**

*Deceased*

NOTICE is hereby given in accordance with Section 31 of the Trustee Act, Chapter 250 of the Laws of Barbados to all persons having any claim upon or affecting the Estate of DONVILLE LEMUEL JOHNSON also known as DONVILLE JOHNSON, deceased, late of 55 Violet Circle, Oxnards in the parish of Saint James who died Barbados on the 29th day of December 2019 to send particulars of their claims duly attested to the undersigned qualified Executor, CLEMENT ST. CLAIR HOWELL of the said Estate in care of Carrington & Sealy, Attorneys-at-Law of Belmont House, Belmont Road, Bridgetown on or before the 1st day of December 2023 after which date the Executor will convey and distribute the assets of the Estate having regard only to valid claims then notified.

AND all persons indebted to the said Estate are requested to settle their indebtedness without further delay.

Dated this 30th day of September 2023.

CARRINGTON & SEALY  
Attorneys-at-Law for  
CLEMENT ST. CLAIR HOWELL  
Executor.



## Probate Advertisement

NOTICE NO. 3

**IN THE SUPREME COURT OF JUDICATURE**

*High Court  
Probate Division*

*In the Estate of*

**MICHAEL LeROY INNISS  
also known as  
MICHAEL INNISS**

*Deceased*

PUBLIC NOTICE is hereby given that an Application is being made for the following Grant of Letters of Administration de bonis non:-

LETTERS OF ADMINISTRATION DE BONIS NON to the Estate of MICHAEL LeROY INNISS also known as MICHAEL INNISS late of 7135 Collins Avenue, Miami, Florida in the United States of America who died in Miami, Florida in the United States of America on the 8th day of March 2019 by DIANNE ELIZABETH INNISS the sister of the deceased.

An application shall be submitted to the Supreme Court fourteen (14) days from the date of Notice in the *Official Gazette* and from the date of the second Notice of Advertisement.

Dated the 2nd day of October 2023.

**HAZELYN E. DEVONISH**  
Attorney-at-Law for the Applicant.





## Contents

|                                                                                                                                                      |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Acting Appointment: Mr. Alliston Seale to act in the post of<br>Director of Public Prosecutions .....                                                | 1    |
| Appointment of Members to serve on the Board of Directors<br>of the Barbados International Business Promotion<br>Corporation (Invest Barbados) ..... | 2    |
| Lost Policy Notices for Krista Bowen, Shari Bowen,<br>Marcelle Greene, dec'd. and Lisa Phillips, dec'd. ....                                         | 1, 4 |
| Reappointment to the Board of the Urban Development<br>Commission .....                                                                              | 3    |
| Retirements from the Public Service .....                                                                                                            | 4    |

### NOTICE NO. 2

#### SAGICOR LIFE INC.

COLIN BOWEN of No. 23 Gibbs Glade, St. Peter having made sworn deposition that Policy No. M4046402 issued by Manufacturer's Life Insurance Company and assumed by Sagicor Life Inc., on the life of KRISTA BOWEN has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

Dated the 9th day of August, 2023.

By Order,

ANDREW C. GREAVES  
Corporate Secretary.

### NOTICE NO. 1

## Government Notices

#### Acting Appointment

Mr. Alliston Seale, Deputy Director of Public Prosecutions, has been appointed to act in the post of Director of Public Prosecutions, Department of the Public Prosecutions, with effect from 2023-08-30 to 2023-09-15.  
(M.P. 3/117/06<sup>c</sup> Vol. 7)

### NOTICE NO. 3

#### SAGICOR LIFE INC.

COLIN BOWEN of No. 23 Gibbs Glade, St. Peter having made sworn deposition that Policy No. S00120055 issued by Sagicor Life Inc., on the life of SHARI BOWEN has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

Dated the 9th day of August, 2023.

By Order,

ANDREW C. GREAVES  
Corporate Secretary.

**GOVERNMENT NOTICE****Appointment of Members to Serve on the Board of Directors of the Barbados  
International Business Promotion Corporation (Invest Barbados)**

Pursuant to the provisions of Section 5 of the Barbados International Business Promotion Corporation Act, 2005-25 and Section 4(a) of the Barbados International Business Promotion Corporation (Amendment) Act, 2008-14, the following persons have been appointed as Members of the Board for a period of three (3) years from August 5, 2023 to August 4, 2026.

|                                                                                         |   |                 |
|-----------------------------------------------------------------------------------------|---|-----------------|
| Dr. Jeremy Nurse                                                                        | – | Chairman        |
| Mr. Andrew Ferreira                                                                     | – | Deputy Chairman |
| Ms. Julia Hope                                                                          | – | Director        |
| Mr. Stephen Greaves                                                                     | – | Director        |
| Ms. Nikita Gibson                                                                       | – | Director        |
| Mr. Calvin Alkins                                                                       | – | Director        |
| Ms. Connie Smith                                                                        | – | Director        |
| Permanent Secretary<br>Prime Minister's Office<br>or nominee                            | – | Director        |
| Permanent Secretary<br>Ministry of International<br>Business and Industry<br>or nominee | – | Director        |
| Representative of the<br>Barbados International<br>Business Association                 | – | Director        |

---

**GOVERNMENT NOTICE****Reappointment to the Board of the Urban Development Commission**

Pursuant to the provisions of Section 3 of the Urban Development Commission Act, Cap. 241 and the Schedule to the Act, the following persons have been reappointed as Members to serve on the Board of the Urban Development Commission with effect from July 20, 2023 to January 19, 2024.

|                                                                                            |   |                   |
|--------------------------------------------------------------------------------------------|---|-------------------|
| Mr. Roger Gill                                                                             | – | Chairman          |
| Mr. Wayne Kirton                                                                           | – | Deputy Chairman   |
| Mr. Stevon Roberts                                                                         | – | Member            |
| Mr. Marcus Stephens                                                                        | – | Member            |
| Ms. Beverley Norville                                                                      | – | Member            |
| Mr. Colin Mayers                                                                           | – | Member            |
| Ms. Faye Finisterre                                                                        | – | Member            |
| Mr. Mohammed Patel                                                                         | – | Member            |
| Director of Planning<br>and Development                                                    | – | Ex Officio Member |
| Permanent Secretary,<br>Prime Minister's Office<br>or his/her nominee                      | – | Ex Officio Member |
| Permanent Secretary<br>Ministry of Housing, Lands<br>and Maintenance<br>or his/her nominee | – | Ex Officio Member |

## GOVERNMENT NOTICE

## Retirements from the Public Service

The following persons will retire/ have retired from the Public Service with effect from the dates indicated:-

| <i>Name/Post</i>                                                   | <i>Ministry/Department</i> | <i>Effective Date</i> |
|--------------------------------------------------------------------|----------------------------|-----------------------|
| Ms. Hyacinth O. Ramsey<br>Health Sister                            | Health and Wellness        | 2023-09-14            |
| Ms. Laureen D. Cummins<br>Laundry Worker                           | Health and Wellness        | 2023-10-01            |
| Mr. Anthony E. Parris<br>Watchman<br>(M.P. PZ 637, PU 192, 1753/P) | Health and Wellness        | 2023-08-30            |

## NOTICE NO. 4

**SAGICOR LIFE INC.**

ORLANDO GREENE of 6631 Waterton Drive, Riverview, Florida 33578, U.S.A. being the Administrator of the Estate of MARCELLE GREENE (Deceased) and having made sworn deposition that Policy No. S00069992 issued by Sagicor Life Inc., on the life of MARCELLE GREENE (Deceased) has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

Dated the 11th day of August, 2023.

By Order,

ANDREW C. GREAVES  
Corporate Secretary.

## NOTICE NO. 5

**SAGICOR LIFE INC.**

REENA PHILLIPS of #16 - 6th Avenue, North Wildey Terrace, St. Michael being the Administratrix of the Estate of LISA PHILLIPS (Deceased) and having made sworn deposition that Policy No. 0052415 issued by Life of Barbados Insurance Company and assumed by Sagicor Life Inc., on the life of LISA PHILLIPS (Deceased) has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

Dated the 10th day of August, 2023.

By Order,

ANDREW C. GREAVES  
Corporate Secretary.