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NOTICE NO. 1

THE COMPANIES ACT, CAP. 308
(Section 339)

NOTICE OF REVIVAL OF REGISTRATION

FIFA DEVELOPMENT ZURICH LTD.
Company No. 41994

In accordance with section 339(3) of the Companies Act, Cap. 308 Notice is hereby given that the registration of the above-mentioned External Company has been revived by the Registrar of Companies with effect from September 2, 2024.

Dated this 17th day of September, 2024.

FATMA SAMBA DIOUF SAMOURA
Director.

NOTICE NO. 2

THE COMPANIES ACT, CAP. 308

ECS Reinsurance Company, Inc.
Company No.: 3861

NOTICE OF DISSOLUTION

TAKE NOTICE that the shareholder of ECS REINSURANCE COMPANY, INC. passed a special resolution in writing dated the 7th day of February 2024 requiring the said company to be liquidated and dissolved voluntarily in accordance with Section 367 (4) (b) of the Companies Act, Cap. 308 of the Laws of Barbados and a certificate of intent to dissolve was issued to the Company pursuant to that Act on the 26th day of June 2024.

And further take notice that if you have any claim against the said Company, proof of such claim must be filed with the Company within one (1) month of the date of this notice, after which time the property of the company will be distributed amongst the persons entitled thereto, having regard to the claims of which the Company has then notice.

Registered Office Address: The Gables
Haggatt Hall
St. Michael
Barbados, BB11063.

Dated this 3rd day of September, 2024.

SARAH B. MIMS
Director.

NOTICE NO. 4 (second publication)

Land (Title Proceedings) Act, 2011
(Act 2011 – 7)

FORM 3

**NOTICE OF APPLICATION FOR DECLARATION OF
OWNERSHIP AND CERTIFICATE OF TITLE IN RESPECT OF**

**All that land situate at Lot 83 2nd Avenue, Alkins Land, Eagle Hall in the parish
of Saint Michael in this Island containing by admeasurement 410.0 square
metres.**

**SUPREME COURT OF BARBADOS
IN THE HIGH COURT OF JUSTICE**

CLAIM NO. CIV 515/2024

**IN THE MATTER OF THE LAND (TITLE
PROCEEDINGS) ACT, 2011 (Section 3)**

AND IN THE MATTER OF ALL THAT LAND
situate at Lot 83 2nd Avenue, Alkins Land, Eagle Hall
in the parish of Saint Michael in this Island containing
by admeasurement 410.0 square metres shown on a Plan
made and certified on the 20th day of June, 2023 by
Mohammed Rafik M.S. Nagdee, Land Surveyor Abutting
and Bounding on lands now or late of Etheline King on the
lots numbered 45 and 84 and on the public road leading
to 3rd Avenue Alkins in one direction and to 5th Avenue
Alkins Land in another direction or however the same may
abut and bound.

**NOTICE OF APPLICATION FOR DECLARATION OF OWNERSHIP AND
CERTIFICATE OF TITLE**

TAKE NOTICE that **CARLISLE OSBOURNE** of #13 Warrens Heights in the
parish of Saint Thomas in this Island the qualified acting Administrator and as such
Personal Representative of the Estate of Joseph Blackman also known as Joseph Nathaniel
Blackman, deceased has applied to the High Court for a Declaration of his ownership as
Administrator and Personal Representative as aforesaid and a Certificate of the Title in
respect of the property described above.

Any person having any adverse claim, lien or charge or right or interest against the
said property should submit the claim duly authenticated on oath to the Registrar of the
Supreme Court, Whitepark Road, St. Michael, on or before the **25th day of October, 2024**.

Any other person who has any information relating to the ownership of the said
property is invited to give such information in writing to the Registrar of the Supreme
Court, Whitepark Road, St. Michael on or before the **25th day of October, 2024**.

Dated the 9th day of September, 2024.

SHADDIAH L. HINDS
George Walton Payne & Co.,
Attorneys-at-Law for the Claimant
Whose place of business and address for service is “2nd Floor, CGI Tower,
Warrens, St. Michael.

NOTICE NO. 5 (second publication)

Land (Title Proceedings) Act, 2011
(Act 2011 – 7)

FORM 3

**NOTICE OF APPLICATION FOR DECLARATION OF
OWNERSHIP AND CERTIFICATE OF TITLE IN RESPECT OF**

All that land situate at Lot 84 2nd Avenue, Alkins Land, Eagle Hall in the parish of Saint Michael in Barbados containing by admeasurement 275.5 square metres.

**SUPREME COURT OF BARBADOS
IN THE HIGH COURT OF JUSTICE**

CLAIM NO. CIV 516/2024

**IN THE MATTER OF THE LAND (TITLE
PROCEEDINGS) ACT, 2011 (Section 3)**

AND IN THE MATTER OF ALL THAT LAND
situate at Lot 84 2nd Avenue, Alkins Land, Eagle Hall
in the parish of Saint Michael in this Island containing
by admeasurement 275.5 square metres shown on a Plan
made and certified on the 20th day of June, 2023 by
Mohammed Rafik M.S. Nagdee, Land Surveyor Abutting
and Bounding on the lots numbered 83, 45, 46 and 85 and
on the public road leading to 3rd Avenue Alkins Land in
one direction and to 5th Avenue Alkins Land in another
direction or however the same may abut and bound.

**NOTICE OF APPLICATION FOR DECLARATION OF OWNERSHIP AND
CERTIFICATE OF TITLE**

TAKE NOTICE that **CARLISLE OSBOURNE** of #13 Warrens Heights in the parish of Saint Thomas in this Island the qualified acting Administrator and as such Personal Representative of the Estate of Joseph Blackman also known as Joseph Nathaniel Blackman, deceased has applied to the High Court for a Declaration of his ownership as Administrator and Personal Representative as aforesaid and a Certificate of the Title in respect of the property described above.

Any person having any adverse claim, lien or charge or right or interest against the said property should submit the claim duly authenticated on oath to the Registrar of the Supreme Court, Whitepark Road, St. Michael, on or before the **25th day of October, 2024**.

Any other person who has any information relating to the ownership of the said property is invited to give such information in writing to the Registrar of the Supreme Court, Whitepark Road, St. Michael on or before the **25th day of October, 2024**.

Dated the 9th day of September, 2024.

SHADDIAH L. HINDS
George Walton Payne & Co.,
Attorneys-at-Law for the Claimant
Whose place of business and address for service is “2nd Floor, CGI Tower,
Warrens, St. Michael.

NOTICE NO. 3

**SUPREME COURT OF BARBADOS
IN THE HIGH COURT OF JUSTICE**

CLAIM NO. CIV 0423/2023

IN THE MATTER OF: The Land (Title Proceedings) Act, 2011-7 (Section 3)

AND IN THE MATTER OF ALL THAT land situate at Cummins Road, Brittons Hill in the parish of Saint Michael in this Island containing by admeasurement 236.9 square metres or thereabouts as shown on a plan certified 8th day of January 2009 by Andrew R. Bannister Land Surveyor Abutting and Bounding to the North on lands now or late of Clifton White and to the East on lands now a Public Road leading northernly to Laynes Road and southernly to Millyard Road and to the South on lands now late of Mabel G Myles as shown on the said plan or however else the same may abut and abound.

CLAIM NO. CIV 0425/2023

IN THE MATTER OF: The Land (Title Proceedings) Act, 2011-7 (Section 3)

AND IN THE MATTER OF ALL THAT land situate at Brydens Road, Brittons Hill in the parish of Saint Michael in this Island containing by admeasurement 411.0 square metres or thereabouts as shown on a plan certified 6th day of October 1992 by Andrew R. Bannister Land Surveyor Abutting and Bounding to the North on a Public Road known as Brydens Road and to the East on lands now or late of Ethel Ashby and towards the South on lands now or late now or late of Brathwaite and to the West on lands now late of the Estate of Elizabeth Blackman as shown on the said plan or however else the same may abut and bound.

**NOTICE OF APPLICATION FOR DECLARATION OF OWNERSHIP &
CERTIFICATE OF TITLE**

TAKE NOTICE that **HARRIET WARNER** of 488 Chelsea Road, Bayville in the parish of Saint Michael in the Island of Barbados have applied to the High Court for a declaration of ownership and a Certificate of Title in respect of the properties described above.

Any person having any adverse claim, lien or charge or right or interest against the said property should submit the claim duly authenticated on oath to the Registrar of the Supreme Court, Bridgetown, on or before the **5th day of November 2024**.

Any other person who has any information relating to the ownership of the said property is invited to give such information in writing to the Registrar of the Supreme Court, Bridgetown, on or before the **5th day of November 2024**.

Dated this the 23rd day of September 2024.

JENEISE J. DERRELL
Attorney-at-Law for the Claimants,
whose place of business and address for service is
Rehoboth Law Chambers, Suite 1, Thomas Daniel Building,
Hincks Street, St. Michael.

Probate Advertisement

NOTICE NO. 4

BARBADOS

IN THE HIGH COURT OF JUSTICE

Civil Division

(Probate)

In the Estate of

JULIETTE NORMA WATKINS

also known as

NORMA JULIETTE WATKINS

Deceased

PUBLIC NOTICE is hereby given that an application is being made for the following Grant of Probate namely:-

PROBATE of the Will dated the 14th June 2005 of JULIETTE NORMA WATKINS also known as NORMA JULIETTE WATKINS late of Number 218 Husbands and Oxnards in the parish of Saint James in this Island who died at Number 31 Rock Dundo Park, Cave Hill in the parish of Saint Michael in this Island on the 17th day of June 2023 by JUDY ANN GIBBONS the sole Executrix named in the Will of the said deceased.

An application shall be submitted to the Registrar of the Supreme Court fourteen (14) days from (the second issue of this advertisement) to proceed with the above-named application for a Grant of Probate.

Dated this 16th day of September, 2024.

SENECA CHAMBERS

Attorneys-at-Law for the Applicant.



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NOTICE NO. 1

Government Notice

Vacation Leave

The Hon. Mr. Justice Randall Worrell, Judge of the High Court, has been granted seventeen (17) days' vacation leave from 23rd September, 2024 to 9th October, 2024.

NOTICE NO. 2

SAGICOR LIFE INC.

JAMES BASCOMBE of # 7 Stanmore Terrace, Black Rock, St. Michael having made sworn deposition that Policy No. B001891 issued by British American Insurance Company and assumed by Sagicor Life Inc., on his life has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

Dated the 28th day of August, 2024.

By Order,

ANDREW C. GREAVES
Corporate Secretary.

NOTICE NO. 3

SAGICOR LIFE INC.

DEBORAH BURROWES of 3A Beacon Hill, Lower Estate, St. Michael being one of the Beneficiary of the Estate of IVAN BURROWES (Deceased) and having made sworn deposition that Policy No. M3716687 issued by Manufacturers Life Insurance and assumed by Sagicor Life Inc., on the life of IVAN BURROWES (Deceased) has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

Dated the 29th day of August, 2024.

By Order,

ANDREW C. GREAVES
Corporate Secretary.

GOVERNMENT NOTICES**Appointment to the Board of Directors of the Barbados Deposit Insurance Corporation**

In exercise of the powers vested in him by Sections 1 (1) (e) of the Schedule to the Deposit Insurance Act, 2006 - 29 and in accordance with the Act, the Minister in the Ministry of Finance, by instrument in writing, appointed the following persons to the Board of Directors of the Barbados Deposit Insurance Corporation for a period of three (3) years with effect from September 17, 2024:

Mr. Raoul Williams	- Deputy Chairman
Mr. Nigel Bennett	- Director

PHARMACY ACT, CAP. 372 D**Appointments of the Pharmacy Council**

In exercise of the powers conferred on him by section 10 of the Pharmacy Act, Cap. 372 D and paragraph 1 of the schedule to that Act, the Minister of Health and Wellness has appointed the following persons as members of the Pharmacy Council for a period of two (2) years with effect from July 1, 2024:

The Director, Barbados Drug Service	—	<i>ex-officio</i>
Mr. Bandele Serrano	—	Chairman
Mrs. Elmonda Chase-Grant	—	Deputy Chairman
Ms. Julissa Bourne	—	Member
Dr. Michael Brown	—	Member
Mr. Robert Carter	—	Member
Mr. Bryan John	—	Member
Mrs. Jasmin Kellman	—	Member
Mrs. Yolán Pantin	—	Member

GOVERNMENT NOTICE**Appointment to the Electric Light and Power Advisory Committee**

The Minister of Energy and Business in exercise of the powers conferred on him by Section 4(1) of Part II of the Electric Light and Power Act 2013-21 has appointed the following persons to serve on the Electric Light and Power Advisory Committee for a period of three (3) years, effective March 1, 2022:-

Mrs. Karen Perreira	–	Chairman
Mr. Mark Foster	–	Deputy Chairman
Ms. Audrey Burgess	–	Member
Mr. Antonio Elcock	–	Member
Mr. Gordon Walker	–	Member
Permanent Secretary in the Ministry responsible for Energy	–	Member
Chief Energy Conservation Officer	–	Member
Chief Electrical Officer	–	Member
Chief Town Planner	–	Member

NOTICE NO. 4**SAGICOR LIFE INC.**

CAROLYN MILLAR of #33 Garner Drive, Enterprise Gardens, Christ Church having made sworn deposition that Policy No. 077402990 issued by Sagicor Life Inc., on her life has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

Dated the 28th day of August, 2024.

By Order,

ANDREW C. GREAVES
Corporate Secretary.

NOTICE NO. 5**SAGICOR LIFE INC.**

CHRISTINE ROBERTS of Salisbury, 19 Philip Drive, Pine Gardens, St. Michael being the Executrix of the Estate of HARRY ROBERTS and having made sworn deposition that Policy No. 0827638 issued by Life of Barbados Insurance Company and assumed by Sagicor Life Inc., on the life of HARRY ROBERTS (Deceased) has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

Dated the 2nd day of September, 2024.

By Order,

ANDREW C. GREAVES
Corporate Secretary.

NOTICE NO. 6

SAGICOR LIFE INC.

GRETA BRATHWAITE of #15 Friendship, Hothersal Turning, St. Michael having made sworn deposition that Policy No. 077420883 issued by Sagicor Life Inc., on her life has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

Dated the 2nd day of September, 2024.

By Order,

ANDREW C. GREAVES
Corporate Secretary.

NOTICE NO. 8

SAGICOR LIFE INC.

YVETTE BROWNE of 78D Desert Rose Drive, Husbands Heights, St. James being the Beneficiary of the Estate of ERNEST BROWNE (Deceased) and having made sworn deposition that Policy No. C5087162 issued by Confederation Life Insurance Company and assumed by Sagicor Life Inc., on the life of ERNEST BROWNE (Deceased) has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

Dated the 9th day of September, 2024.

By Order,

ANDREW C. GREAVES
Corporate Secretary.

NOTICE NO. 7

SAGICOR LIFE INC.

CHERYL ALLEYNE of 657 Kingsland Terrace, Stage 3, Christ Church being the Administrator of the Estate of GARVEY ALLEYNE (Deceased) and having made sworn deposition that Policy No. S00110063 issued by Sagicor Life Inc., on the life of GARVEY ALLEYNE (Deceased) has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

Dated the 29th day of August, 2024.

By Order,

ANDREW C. GREAVES
Corporate Secretary.

NOTICE NO. 9

SAGICOR LIFE INC.

MICHELE CALLENDER of No. 7 Elizabeth Park, Christ Church having made sworn deposition that Policy No. S00109516 issued by Sagicor Life Inc., on her life has been lost and having made application to the Directors to grant a duplicate of the same, notice is hereby given that unless objection is raised within one month of the date hereof, the duplicate policy asked for will be issued.

Dated the 9th day of September, 2024.

By Order,

ANDREW C. GREAVES
Corporate Secretary.